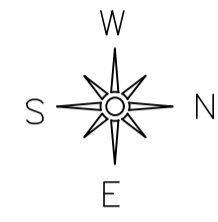
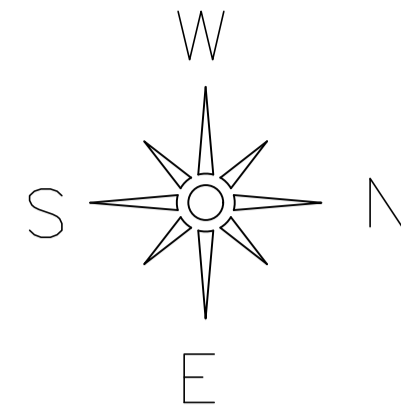


SITE PLAN  
SCALE :- 1IN=200

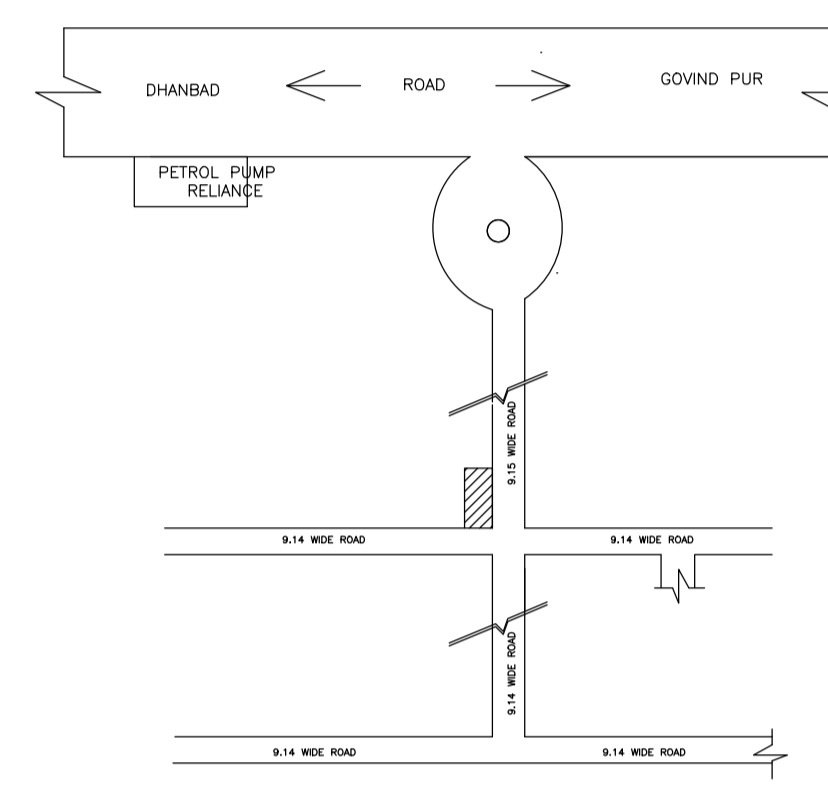


FAR & Tenement Details (Table 4c-1)

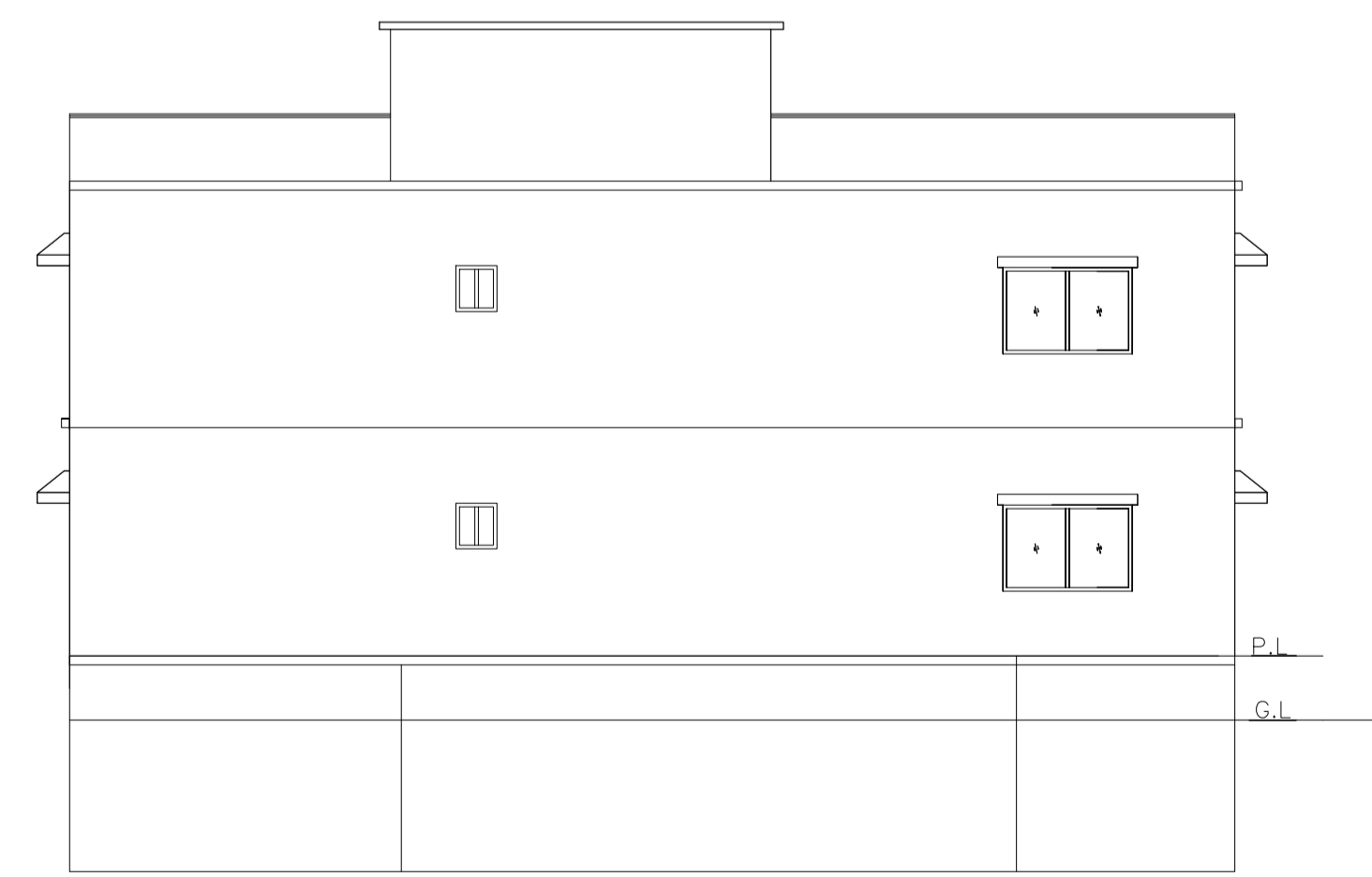
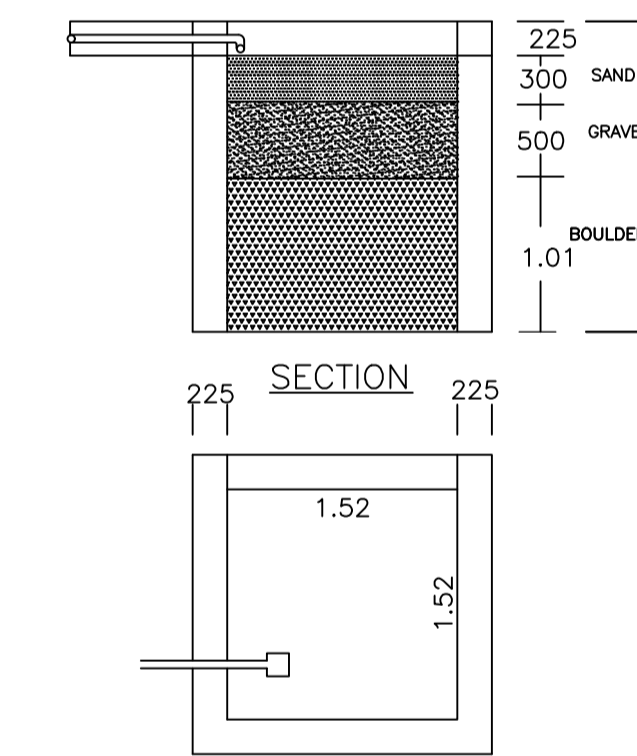
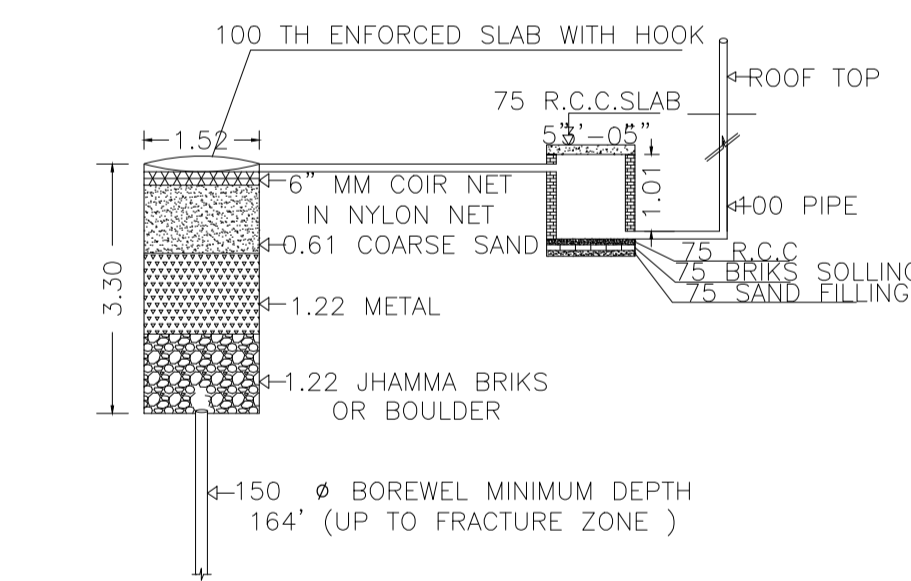
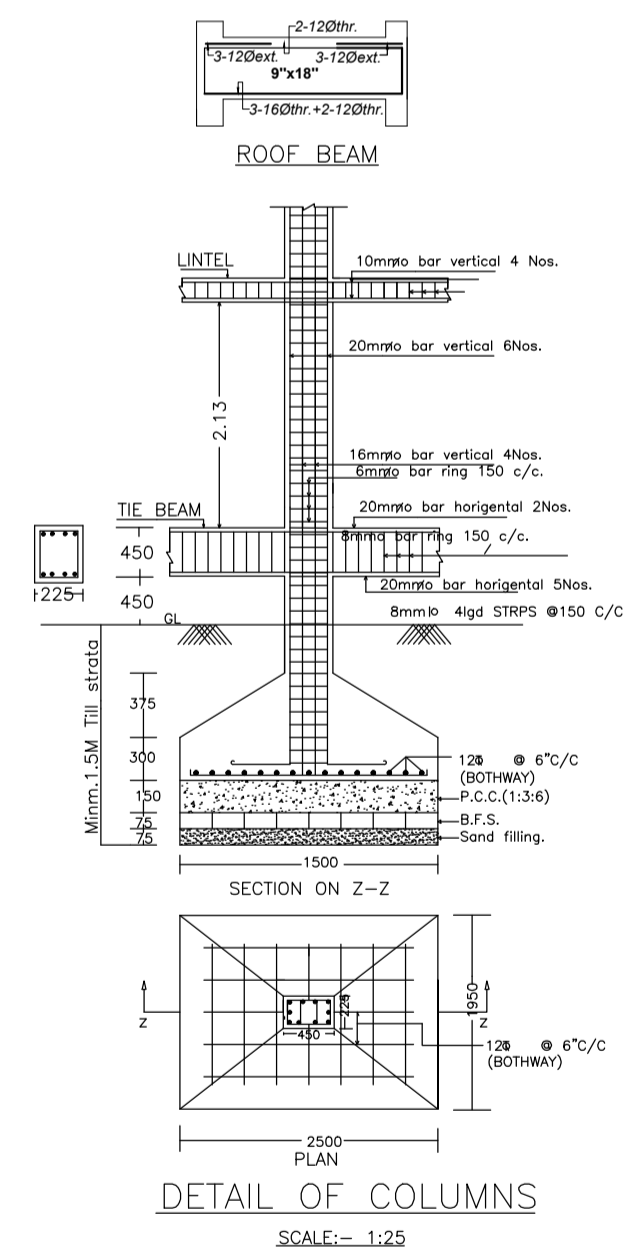
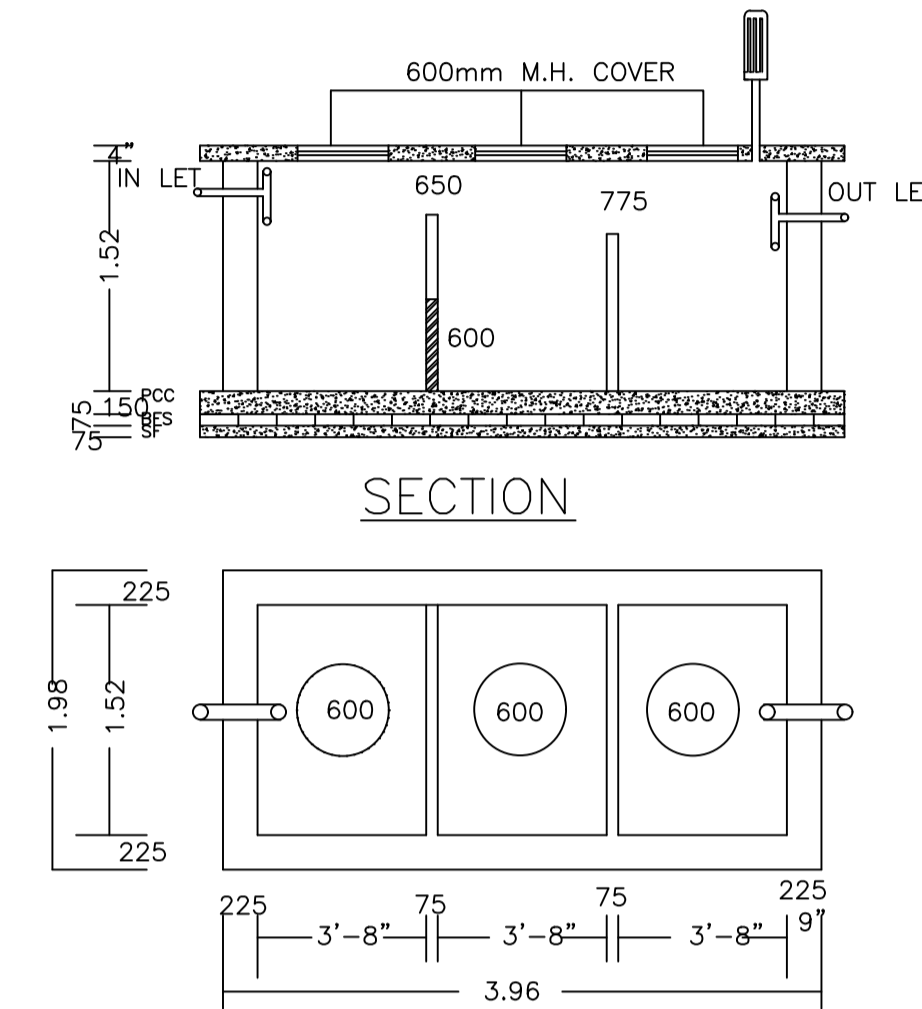
| Building     | No. of Same Bldg | Gross Built Up Area (Sq.mt.) | Deductions From Gross BUA/Area in Sq.mt.) | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | Proposed FAR Area (Sq.mt.) | Add Area In FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|--------------|------------------|------------------------------|---|------------------------------|-----------------------------|----------------------------|--------------------------|-------------------------|---|------------|
| RESI (GUPTA) | 1                | 443.34                       | 9.68                                      | 433.66                       | 91.19                       | 334.56                     | 7.90                     | 342.47                  | 342.47                                      | 01         |
| Grand Total  | 1                | 443.34                       | 9.68                                      | 433.66                       | 91.19                       | 334.56                     | 7.90                     | 342.47                  | 342.47                                      | 01         |

Proposal Basic Information

|                   |   |
|-------------------|---|
| Proposal File No. | MADA/BP/0386/2023   |
| Owner Name        | M/S. HEMANT KUMAR GUPTA (HUF) REP. BY. SRI HEMANT KUMAR GUPTA |
| Khata No.         | 74 (OLD), 182 (NEW)   |
| Plot No.          | 618 (OLD), 430 (NEW)  |
| Village Name      | Amaghata  |
| Use               | Residential   |
| SubUse            | Bungalow/ Dwelling / Non Apartment                            |



LOCATION PLAN  
NOT TO SCALE



LEFT SIDE ELEVATION

AREA STATEMENT MINERAL AREA DEVELOPMENT AUTHORITY

VERSION NO.: 1.0.68  
VERSION DATE: 16/10/2020

PROJECT DETAIL:

|   |   |
|---|---|
| Region: JHARKHAND URBAN LOCAL BODIES          | Plot Use: Residential                           |
| District: DHANBAD                             | Plot SubUse: Bungalow/ Dwelling / Non Apartment |
| Authority: MINERAL AREA DEVELOPMENT AUTHORITY | Plot/Nearby/Religious/Structure: NA             |
| Inward No: MADA/BP/0386/2023                  | Plot/SubPlot No: 618 (OLD), 430 (NEW)           |
| Application Type: General Proposal            | North: Plot No. - 9.14                          |
| Project Type: Building Permission             | South: Plot No. - LOT NO-44                     |
| Nature of Development: New                    | East: Road Width - 9.14                         |
| Location of Development Area: Old Area        | West: Plot No. - LOT NO-42                      |

AREA DETAILS:

| AREA OF PLOT (Minimum)  | (A)            | SQ.MT. |
|---|----------------|--------|
| NET AREA OF PLOT (Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) | 288.87 |
| Deduction for Balance Plot Area (from Gross Plot Area)              |                |        |
| Common Plot   |                | 24.01  |
| Total   |                | 24.01  |
| BALANCE AREA OF PLOT (Net Plot Area - Recreational/Amenity space)   | (A-Deductions) | 264.86 |
| PLOT AREA FOR COVERAGE (Net Plot Area)                              | (A-Deductions) | 288.87 |
| Plot Area for FAR (Net Plot Area + Road Widening Area)              | (A-Deductions) | 288.87 |

COVERAGE CHECK

|                                       |        |
|---------------------------------------|--------|
| Permissible Coverage area ( 60.00 % ) | 173.32 |
| Proposed Coverage Area ( 53.56 % )    | 154.73 |
| Total Prop. Coverage Area ( 53.56 % ) | 154.73 |
| Balance coverage area ( 6.44 % )      | 18.59  |

FAR CHECK

|                          |        |
|--------------------------|--------|
| Perm. FAR Area ( 2.500 ) | 722.17 |
| Total Perm. FAR area     | 722.17 |
| Residential FAR          | 334.56 |
| Proposed FAR Area        | 342.47 |
| Total Proposed FAR Area  | 342.47 |
| Consumed FAR (Factor)    | 1.19   |
| Balance FAR Area         | 379.70 |

BUILT UP AREA CHECK

|                             |        |
|-----------------------------|--------|
| Total Proposed BuiltUp Area | 433.66 |
|-----------------------------|--------|

ARCHITECT (Regd) ANIL KUMAR CHAUDHARY  
ENGINEER (Regd)  
SUPERVISOR (Regd)  
OWNER (Regd) M/S. HEMANT KUMAR GUPTA (HUF) REP. BY. SRI HEMANT KUMAR GUPTA  
DEVELOPMENT AUTHORITY LOCAL BODY

COLOR INDEX

|                             |            |
|-----------------------------|------------|
| PLOT BOUNDARY               | Black      |
| ABUTTING ROAD               | Green      |
| PROPOSED CONSTRUCTION       | Red        |
| COMMON PLOT                 | Yellow     |
| ROAD WIDENING AREA          | Blue       |
| EXISTING (To be retained)   | Orange     |
| EXISTING (To be demolished) | Light Blue |

Buildingwise Floor FAR Details

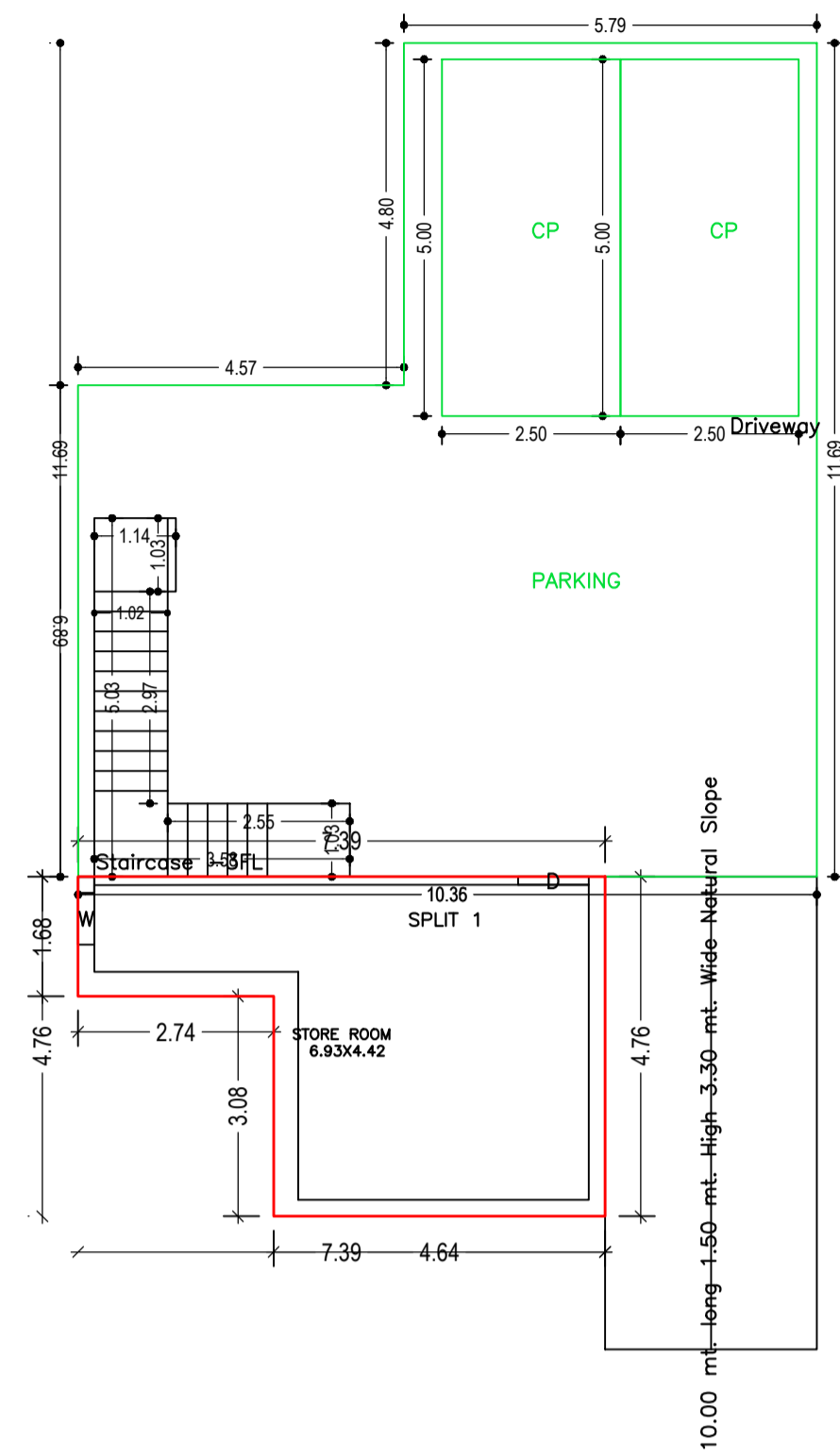
| Floor Name     | Building Name<br>RESI (GUPTA)   |                            | Total                                 |                         |
|----------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|                | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Basement Floor | 125.79                          | 34.60                      | 125.79                                | 34.60                   |
| Ground Floor   | 154.73                          | 154.73                     | 154.73                                | 154.73                  |
| First Floor    | 153.14                          | 153.14                     | 153.14                                | 153.14                  |
| Terrace Floor  | 0.00                            | 0.00                       | 0.00                                  | 0.00                    |
| Total :        | 433.66                          | 342.47                     | 433.66                                | 342.47                  |

Building USE/SUBUSE Details

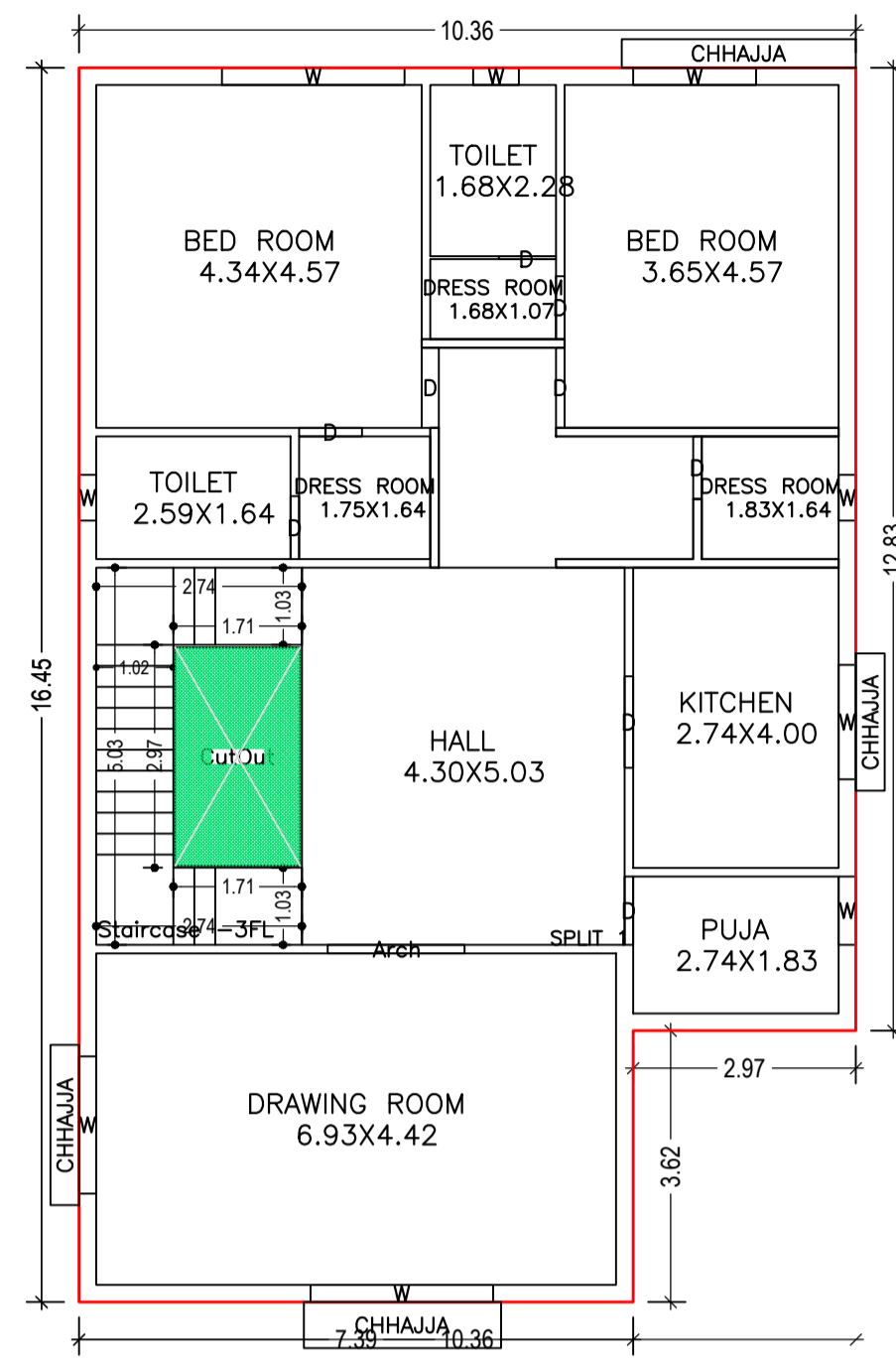
| Building Name | Building Use | Building SubUse                    | Building Structure |
|---------------|--------------|------------------------------------|--------------------|
| RESI (GUPTA)  | Residential  | Bungalow/ Dwelling / Non Apartment | Non-Highrise       |

| LTP NAME AND SIGNATURE                     | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--|-------------------------------------|----------------------------|-------------------|
| ANIL KUMAR CHAUDHARY<br>MADA/ENG/0005/2019 |                                     |                            |                   |

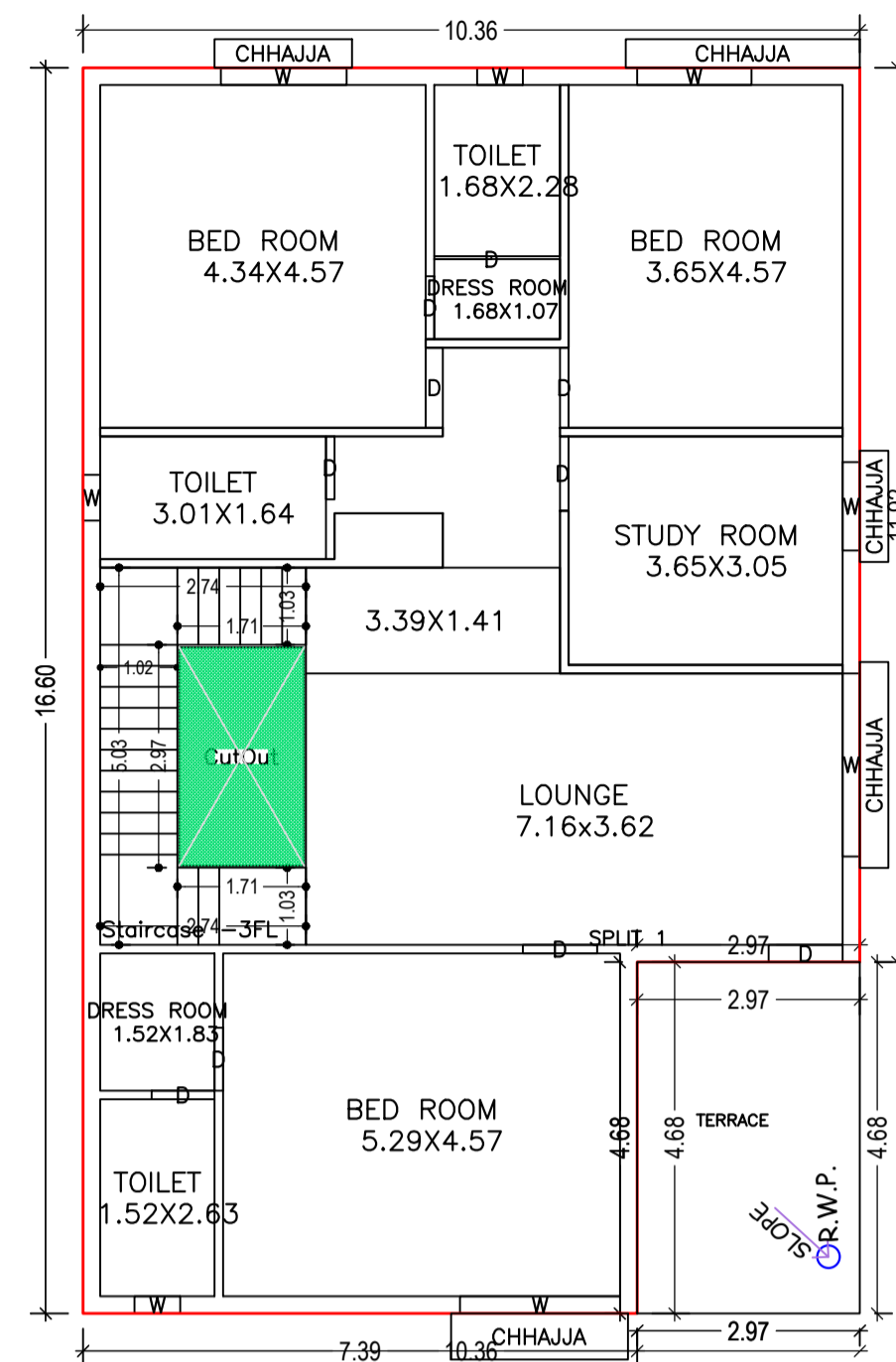
| Proposal Basic Information |  |
|----------------------------|--|
| Proposal File No.          | MADA/BP/0386/2023  |
| Owner Name                 | M/S HEMANT KUMAR GUPTA (HUF) REP. BY. SRI HEMANT KUMAR GUPTA |
| Khata No                   | 74 (OLD), 182 (NEW)  |
| Plot No                    | 618 (OLD), 430 (NEW)   |
| Village Name               | Amaghata   |
| Use                        | Residential  |
| SubUse                     | Bungalow/ Dwelling / Non Apartment                           |



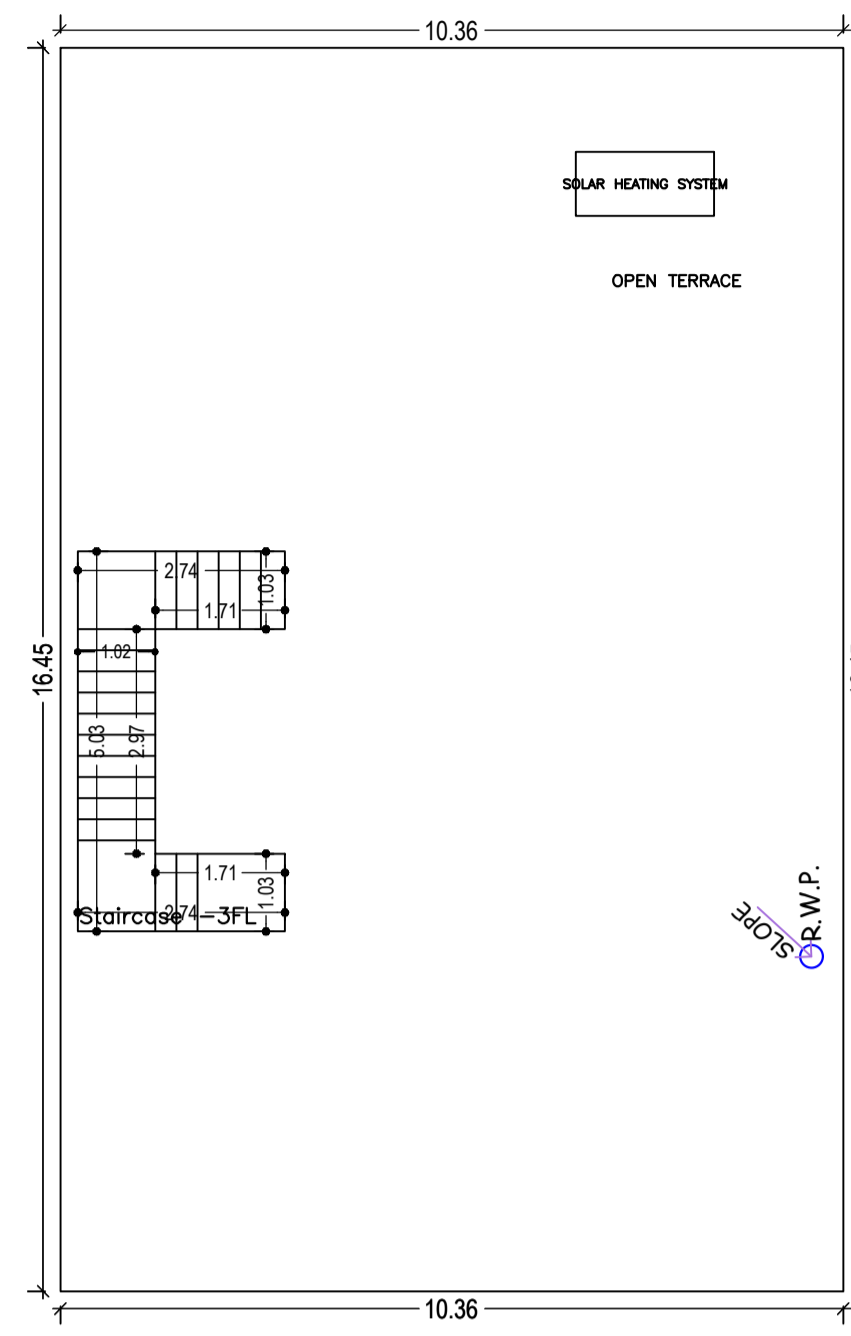
BASEMENT FLOOR PLAN (Proposed) (SCALE 1:100)



GROUND FLOOR PLAN (Proposed) (SCALE 1:100)



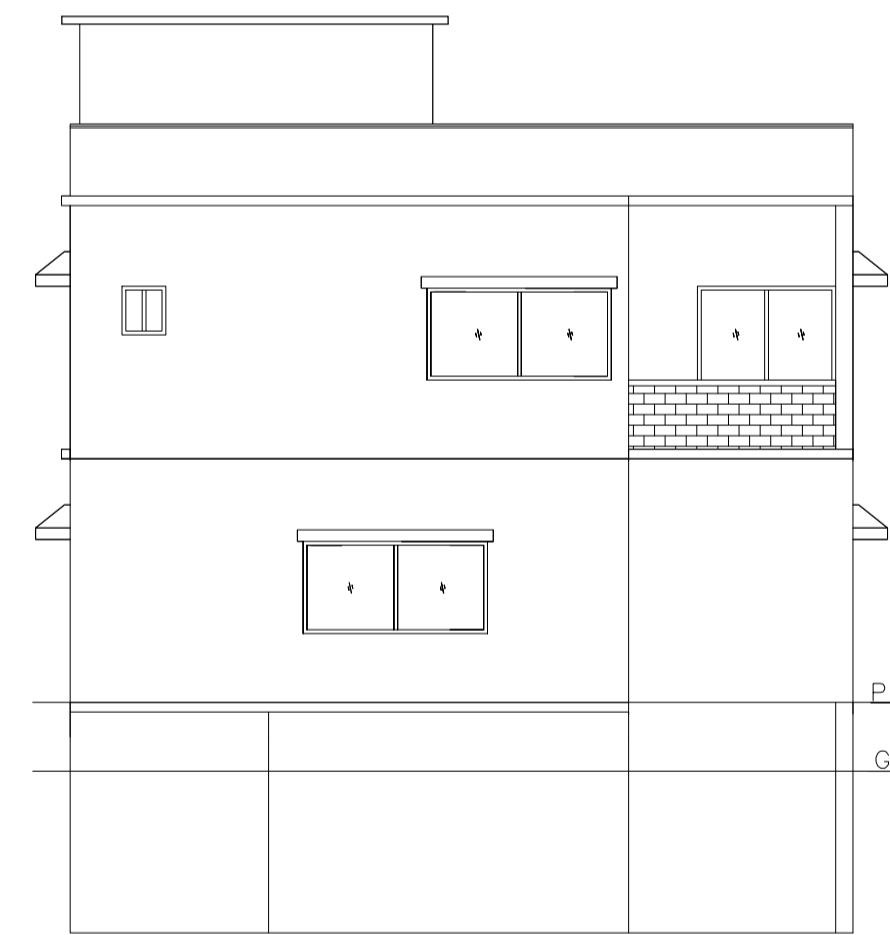
FIRST FLOOR PLAN (Proposed) (SCALE 1:100)



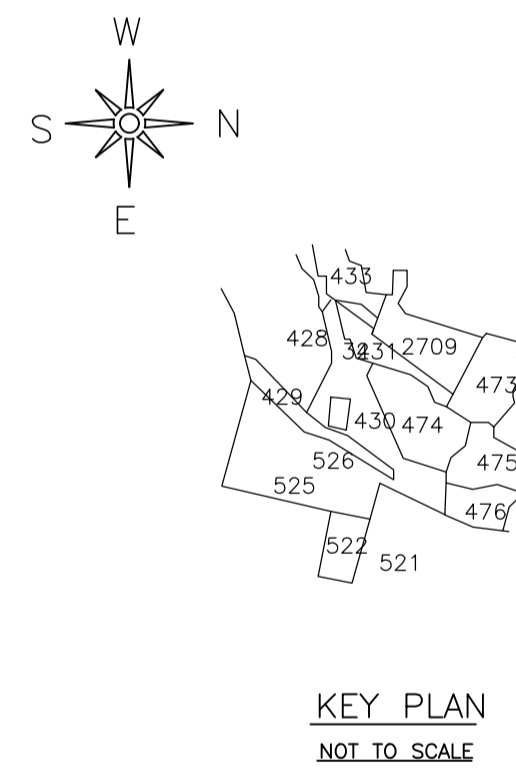
TERRACE FLOOR PLAN (SCALE 1:100)



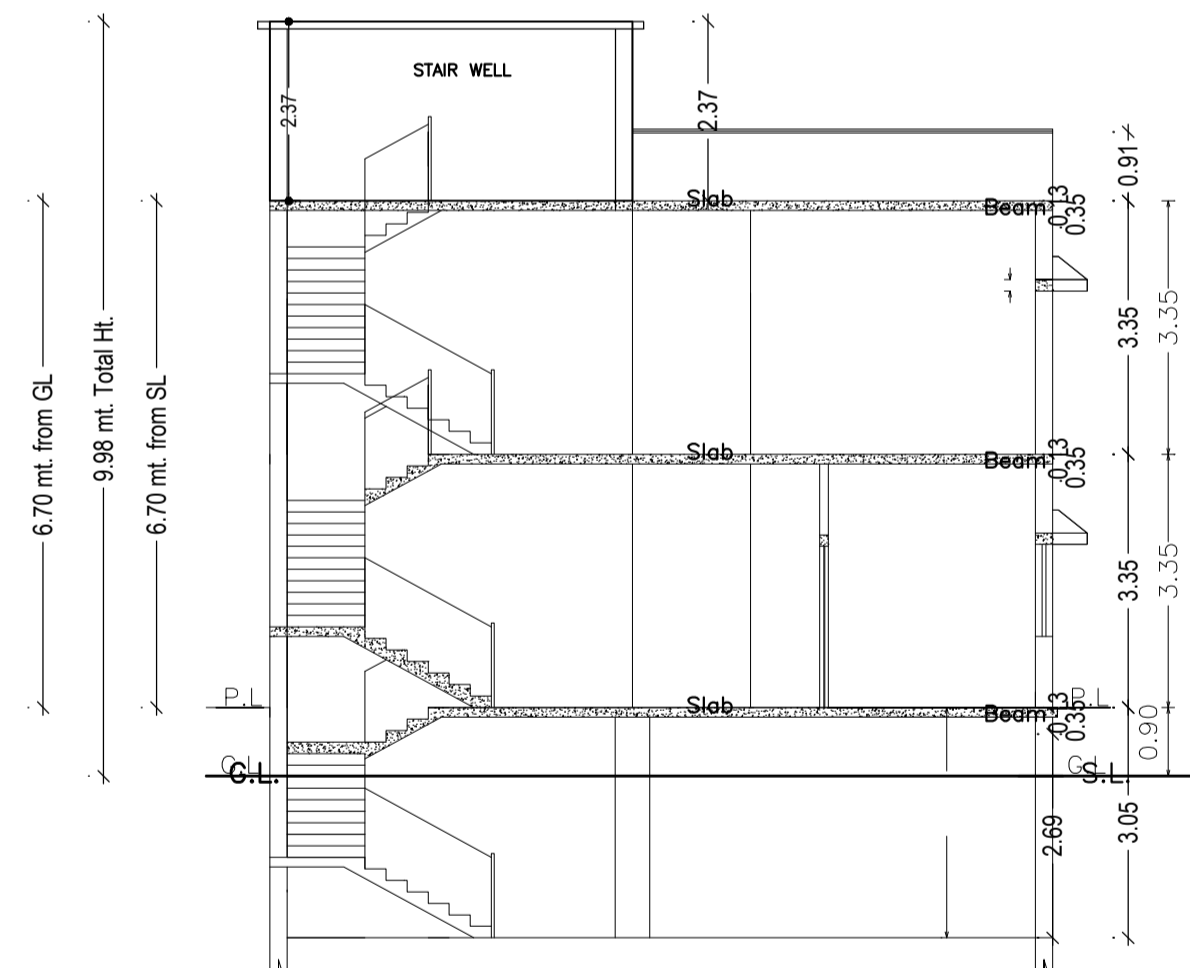
LEFT SIDE ELEVATION



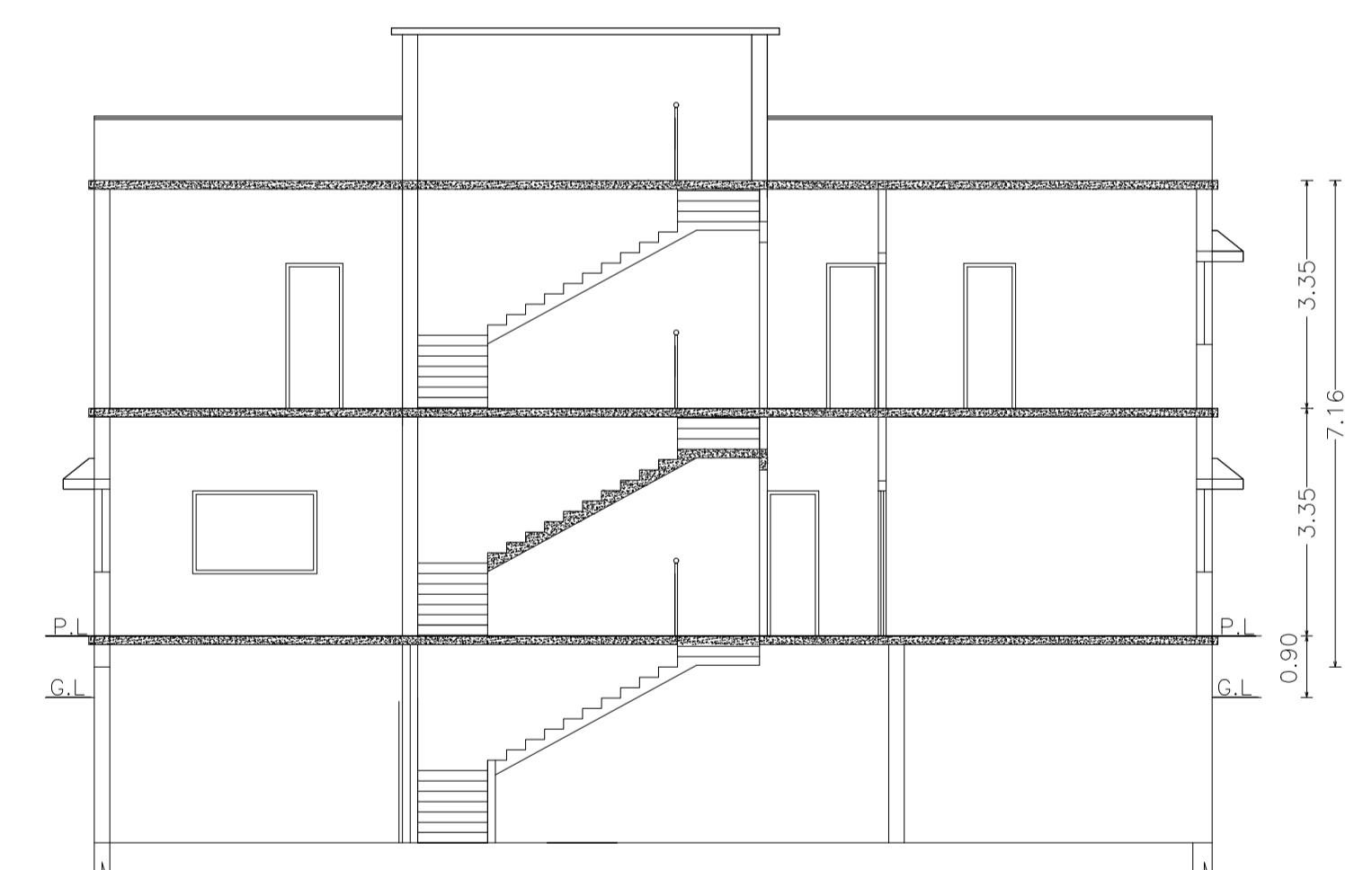
FRONT ELEVATION



KEY PLAN NOT TO SCALE



SECTION AT X-X



SECTION AT Y-Y

Building :RESI (GUPTA)

| Floor Name                       | Gross Builtup Area | Deductions From Gross BUA/Area in Sq.mt. |        | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |       | Proposed FAR Area (Sq.mt.) | Add Area In FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|--------------------|--|--------|------------------------------|-----------------------------|-------|----------------------------|--------------------------|-------------------------|---|------------|
|                                  |                    | Cutout                                   | Resi.  |                              | Parking                     | Stair |                            |                          |                         |   |            |
| Basement Floor                   | 125.79             | 0.00                                     | 125.79 | 91.19                        | 26.69                       | 7.90  | 34.60                      | 34.60                    | 01                      |   |            |
| Ground Floor                     | 159.57             | 4.84                                     | 154.73 | 0.00                         | 154.73                      | 0.00  | 154.73                     | 154.73                   | 00                      |   |            |
| First Floor                      | 157.98             | 4.84                                     | 153.14 | 0.00                         | 153.14                      | 0.00  | 153.14                     | 153.14                   | 00                      |   |            |
| Terrace Floor                    | 0.00               | 0.00                                     | 0.00   | 0.00                         | 0.00                        | 0.00  | 0.00                       | 0.00                     | 00                      |   |            |
| Total :                          | 443.34             | 9.68                                     | 433.66 | 91.19                        | 334.56                      | 7.90  | 342.47                     | 342.47                   | 01                      |   |            |
| Total Number of Same Buildings : | 1                  |  |        |                              |                             |       |                            |                          |                         |   |            |
| Total :                          | 443.34             | 9.68                                     | 433.66 | 91.19                        | 334.56                      | 7.90  | 342.47                     | 342.47                   | 01                      |   |            |

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| RESI (GUPTA)  | D    | 0.76   | 2.10   | 02  |
| RESI (GUPTA)  | D    | 0.84   | 2.10   | 08  |
| RESI (GUPTA)  | D    | 0.91   | 2.10   | 01  |
| RESI (GUPTA)  | D    | 0.99   | 2.10   | 04  |
| RESI (GUPTA)  | D    | 1.07   | 2.10   | 04  |
| RESI (GUPTA)  | D    | 1.22   | 2.10   | 01  |
| RESI (GUPTA)  | Arch | 1.83   | 2.10   | 01  |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| RESI (GUPTA)  | W    | 0.61   | 1.20   | 06  |
| RESI (GUPTA)  | W    | 0.72   | 1.20   | 01  |
| RESI (GUPTA)  | W    | 0.91   | 1.20   | 01  |
| RESI (GUPTA)  | W    | 1.18   | 1.20   | 01  |
| RESI (GUPTA)  | W    | 1.52   | 1.20   | 02  |
| RESI (GUPTA)  | W    | 1.64   | 1.20   | 01  |
| RESI (GUPTA)  | W    | 1.68   | 1.20   | 01  |
| RESI (GUPTA)  | W    | 1.83   | 1.20   | 01  |
| RESI (GUPTA)  | W    | 2.13   | 1.20   | 01  |
| RESI (GUPTA)  | W    | 2.44   | 1.20   | 03  |

UnitBUA Table for Building :RESI (GUPTA)

| FLOOR               | Name    | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|---------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| BASEMENT FLOOR PLAN | SPLIT 1 | FLAT         | 334.56       | 329.51      | 1            | 1               |
| GROUND FLOOR PLAN   | SPLIT 1 | FLAT         | 0.00         | 0.00        | 11           | 0               |
| FIRST FLOOR PLAN    | SPLIT 1 | FLAT         | 0.00         | 0.00        | 10           | 0               |
| Total:              | -       | -            | 334.56       | 329.51      | 22           | 1               |

| LTP NAME AND SIGNATURE                     | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--|-------------------------------------|----------------------------|-------------------|
| ANIL KUMAR CHAUDHARY<br>MADA/ENG/0005/2019 |                                     |                            |                   |