## **Mineral Area Development Authority**

## SITE VISIT REPORT

| Proposal Details |                 |                  |                      |  |  |  |
|------------------|-----------------|------------------|----------------------|--|--|--|
| Owner Name       | : SMT RENU DEVI | Site Visit Date  | : 11 April, 2023     |  |  |  |
| Applicant Name   | : ASHOK KUMAR   | File No.         | : MADA/BP/0038/2023  |  |  |  |
| Ward No.         | : Kurmidih      | Case Type        | : New                |  |  |  |
| Thana No.        | : 87            | Plot No.         | OLD 1671,NEW 2425    |  |  |  |
| Road No. / Name  | :               | Registration No. | : MADA/ENG/0007/2019 |  |  |  |

|     | Site Visit Checklist                                                                                                                                                          |             |           |                 |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-----------------|--|--|
| #   | Description                                                                                                                                                                   | As On Site  | Objection | Remark          |  |  |
| 1.  | Whether Existing at Site                                                                                                                                                      | Yes         |           |                 |  |  |
| 2.  | Whether connected with an existing public road                                                                                                                                | Yes         |           |                 |  |  |
| 3.  | Status of road                                                                                                                                                                | Public      |           |                 |  |  |
| 4.  | Nature of Road                                                                                                                                                                | Kutchha     |           |                 |  |  |
| 5.  | Width of approach road                                                                                                                                                        | 6.1m        |           |                 |  |  |
| 6.  | Whether road side drain exists                                                                                                                                                | No          |           |                 |  |  |
| 7.  | if Whether road side drain exists is No - Distance from nearest drain                                                                                                         | 150m        |           |                 |  |  |
| 8.  | if Whether road side drain exists is No - easibility to connect                                                                                                               | Yes         |           |                 |  |  |
| 9.  | if Whether road side drain exists is No - Scope of widening of road                                                                                                           | no          |           |                 |  |  |
| 10. | Whether the site is at road junction                                                                                                                                          | Yes         |           |                 |  |  |
| 11. | Level of site in relation to approach road                                                                                                                                    | 0.01m       |           |                 |  |  |
| 12. | Whether the area is subject to                                                                                                                                                | NA          |           |                 |  |  |
| 13. | Whether the locality is                                                                                                                                                       | Developing  |           |                 |  |  |
| 14. | Distance of the plot from the nearest temple/<br>monument / Airport/ Other important building                                                                                 | mandir 400m |           | main road 500m  |  |  |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line                                                                                                           | 200m        |           | trasformer 350m |  |  |
| 16. | Whether the Site is vacant                                                                                                                                                    | Yes         |           |                 |  |  |
| 17. | Plot size (As per measurement)(In Sqmt)                                                                                                                                       | 162         |           |                 |  |  |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel                                                                                     | No          |           |                 |  |  |
| 19. | Sketch site plan showing the location of the site,<br>important land marks and connectivity with the main<br>road is enclosed. (For site not located on main road) at<br>page | yes         |           |                 |  |  |
| 20. | Any other information.                                                                                                                                                        | NA          |           |                 |  |  |
| 21. | Verified the Amins report with/without site inspection and found correct                                                                                                      | Yes         |           |                 |  |  |
| 22. | Land Use                                                                                                                                                                      | Residential |           |                 |  |  |
| 23. | Road                                                                                                                                                                          | Yes         |           |                 |  |  |
| 24. | Sewerage                                                                                                                                                                      | No          |           |                 |  |  |
| 25. | Drainage                                                                                                                                                                      | No          |           |                 |  |  |
| 26. | Water facility                                                                                                                                                                | No          |           |                 |  |  |
| 27. | Availability of drain                                                                                                                                                         | No          |           |                 |  |  |
| 28. | Telephone                                                                                                                                                                     | No          |           |                 |  |  |
| 29. | Electricity                                                                                                                                                                   | No          |           |                 |  |  |
| 30. | Dealing with inflammable/chemical                                                                                                                                             | No          |           |                 |  |  |

| 31. | Occupancy                                              | No             |
|-----|--------------------------------------------------------|----------------|
| 32. | EAST                                                   | vacant         |
| 33. | WEST                                                   | vacant         |
| 34. | NORTH                                                  | road           |
| 35. | SOUTH                                                  | vacant         |
| 36. | Length of the Road(In Mtr.)                            | Up to 50 meter |
| 37. | Existing Width of the Road(In Mtr.)                    | 6.1            |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 6.1            |
| 39. | Width of the RoadWidening(In Mtr.)                     | 0              |
| 40. | Plot area (As per deed)                                | 162.49         |

## Site Visit Photographs :









Recommendation : Verified & found Ok Remark : Site Inspection done and found Okay. Site visit report is attached. Please check for further scrutiny.

> Binay Kumar Junior Engg