

# Mineral Area Development Authority

## SITE VISIT REPORT

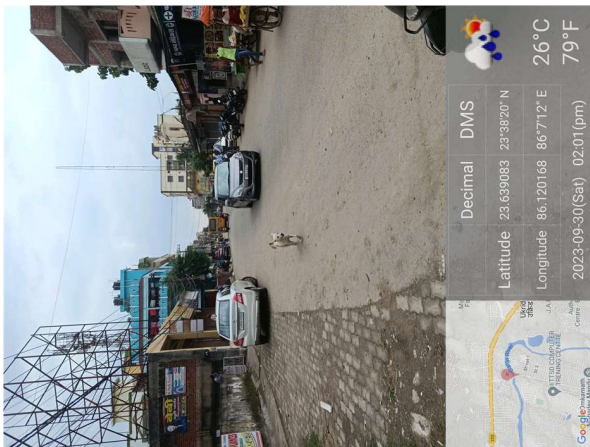
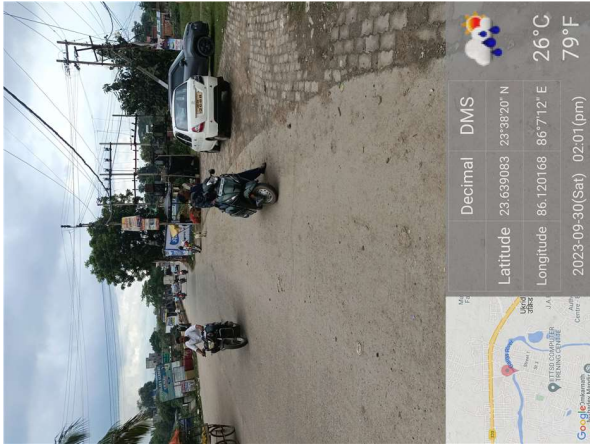
| Proposal Details                      |                                       |  |  |
|---------------------------------------|---------------------------------------|--|--|
| Owner Name : SRI BAL KRISHNA TRIPATHI | Site Visit Date : 07 October, 2023    |  |  |
| Applicant Name : Lalan Prasad Singh   | File No. : MADA/BP/0237/2023          |  |  |
| Ward No. : Tetulia                    | Case Type : New                       |  |  |
| Thana No. : 38                        | Plot No. : NEW-656,OLD-163            |  |  |
| Road No. / Name :                     | Registration No. : MADA/ENG/0001/2020 |  |  |

### Site Visit Checklist

| #   | Description  | As On Site  | Objection | Remark  |
|-----|--|-------------|-----------|---|
| 1.  | Whether Existing at Site   | Yes         |           |   |
| 2.  | Whether connected with an existing public road   | Yes         |           |   |
| 3.  | Status of road   | Public      |           |   |
| 4.  | Nature of Road   | Blacktop    |           |   |
| 5.  | Width of approach road   | 12.19       |           |   |
| 6.  | Whether road side drain exists   | Yes         |           |   |
| 7.  | if Whether road side drain exists is Yes - Width   | 0.60 M      |           |   |
| 8.  | if Whether road side drain exists is Yes - Nature  | Concrete    |           |   |
| 9.  | if Whether road side drain exists is Yes - Whether connected to  | OutFall     |           |   |
| 10. | Whether the site is at road junction   | No          |           |   |
| 11. | Level of site in relation to approach road   | ROAD LEVEL  |           |   |
| 12. | Whether the area is subject to   | NA          |           |   |
| 13. | Whether the locality is  | Developing  |           |   |
| 14. | Distance of the plot from the nearest temple/monument / Airport/ Other important building  | 20 M        |           | GARGA BRIDGE BARI CO-OPERATIVE  |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line  | 50 M        |           |   |
| 16. | Whether the Site is vacant   | No          |           | Site Inspection done and found old RCC constructed building. Demolition affidavit is attached by owner. |
| 17. | if Whether the Site is vacant No - Stage of construction   | 1           |           |   |
| 18. | if Whether the Site is vacant No - No of Storey  | 1           |           |   |
| 19. | if Whether the Site is vacant No - Nature of construction  | RCC         |           |   |
| 20. | if Whether the Site is vacant No - Sketch enclosed at page   | No          |           |   |
| 21. | Plot size (As per measurement)(In Sqmt)  | 404.79      |           |   |
| 22. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel  | No          |           |   |
| 23. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | YES         |           |   |
| 24. | Any other information.   | NO          |           |   |
| 25. | Verified the Amins report with/without site inspection and found correct   | No          |           |   |
| 26. | If No, Reason  | N/A         |           |   |
| 27. | Land Use   | Residential |           |   |
| 28. | Road   | Yes         |           |   |

|     |  |                          |  |             |
|-----|--|--------------------------|--|-------------|
| 29. | Sewerage   | No                       |  |             |
| 30. | Drainage   | No                       |  |             |
| 31. | Water facility   | Yes                      |  |             |
| 32. | Availability of drain                                  | Yes                      |  |             |
| 33. | Telephone  | Yes                      |  |             |
| 34. | Electricity  | Yes                      |  |             |
| 35. | Dealing with inflammable/chemical                      | No                       |  |             |
| 36. | Occupancy  | No                       |  |             |
| 37. | EAST   | VACANT LAND              |  |             |
| 38. | WEST   | ROAD                     |  |             |
| 39. | NORTH  | LAXMI BIKE & CAR WASHING |  |             |
| 40. | SOUTH  | EXISTING BUILDING        |  |             |
| 41. | Length of the Road(In Mtr.)                            | Exceeding 1000 meter     |  |             |
| 42. | Existing Width of the Road(In Mtr.)                    | 12.19                    |  |             |
| 43. | Proposed Width of the Road as per Master Plan(In Mtr.) | 7.5                      |  |             |
| 44. | Width of the RoadWidening(In Mtr.)                     | 0                        |  |             |
| 45. | Plot area (As per deed)                                | 404.83                   |  | 10.0 DISMIL |

**Site Visit Photographs :**





|                           |             |                  |
|---------------------------|-------------|------------------|
| Decimal                   | DMS         | <br>26°C<br>79°F |
| Latitude                  | 23°38'20" N |                  |
| Longitude                 | 86°7'13" E  |                  |
| 2023-09-30(Sat) 01:59(pm) |             |                  |



|                           |             |                  |
|---------------------------|-------------|------------------|
| Decimal                   | DMS         | <br>26°C<br>79°F |
| Latitude                  | 23°38'21" N |                  |
| Longitude                 | 86°7'13" E  |                  |
| 2023-09-30(Sat) 01:59(pm) |             |                  |



|                           |             |                  |
|---------------------------|-------------|------------------|
| Decimal                   | DMS         | <br>26°C<br>79°F |
| Latitude                  | 23°38'20" N |                  |
| Longitude                 | 86°7'13" E  |                  |
| 2023-09-30(Sat) 01:53(pm) |             |                  |



|                           |             |                  |
|---------------------------|-------------|------------------|
| Decimal                   | DMS         | <br>26°C<br>79°F |
| Latitude                  | 23°38'20" N |                  |
| Longitude                 | 86°7'12" E  |                  |
| 2023-09-30(Sat) 02:01(pm) |             |                  |

