



# FORM-XII AFFIDAVIT

(This Certificate Adhere Jharkhand Building Bye-Laws 2016)



Volume No. 19 Serial No. 9195  
Date 14/3/24 Time

I Sushma Devi w/o Manoj Kumar S/O, W/O Karmakala resident of Karmakala hereby solemnly affirm and declare that the statements made herein below are true to the best knowledge and belief.

1. That I am owner / power of attorney holder of land having R.S./ M.S. Plot no. 660 Katha no. 3  
....., Khewat no. 01 Thana No. 282 corresponding to holding no.  
..... word no. 15 of the name of authority.....  
..... measuring area of ..... situated at village/ mouza Karmakala  
..... P.S. Chhattapur Dis. Palamu Jharkhand name of the place

2. The Land Mentioned above is a freehold property and does not belong to khas mahal Estate of government. It is not either Gair Mazarua Aam Khas, Kaisare Hind, District Board or Acquired land.  
3. That the land stated above is tribal land / not a tribal land for tribal land Permission for transfer has been obtained vide case no. .... Year..... from SAR/DC/Commissioner court.  
4. That Further declare that in future, if it will be found that property mentioned above gair Mazarua Aam Khas, kaisare Hind, District Board or Acquired Land Property of Government the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn & Signed this affidavit on this 14th day of MARCH 2024 at the name of place.....  
Chhattapur Palamu Jharkhand.

Sushma Devi  
Authorized Signatory  
(Name of Deponent)



Identified by (name of Identifier):  
Name of Advocate:  
Sign and Seal of Advocate:

Ram  
14.03.2024  
Notary  
Sub-diy, Court, Chhattapur

Name of Place:

शपथ पत्र



Volume No. 19 Serial No. 9195  
Date 14/3/24 Time 5

सुषमा देवी

*Ram*  
14.03.2024



*Arjun Thakur*  
Notary  
14/3/24  
Sub-div. Court, Chhattarpur



अनुमण्डलीय अधिवक्ता संघ कल्याण कोष  
छत्तरपुर, पलामू (झारखण्ड)



19422

सचिव