

# Chas Municipal Corporation

## Certificate For Licenced Technical Person

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Applicant Name	: ALPANA KUMARI	Enrolment No.	: CMC/0006/2019
Category of Applicant	: Draftsman	Enrolment date and time	: 09/30/2019 2:05:30 PM
Applicant Mobile No.	: 6201117808	Professional registration no.	:
Applicant Email Address	: alpanasingh85410@gmail.com	Registration number	: CMC/DFTMN/0012/2019
Applicant's total Experience	: 5 YEAR	Validity of Registration no.	: 30/9/2020
Professional Qualification	: DIPLOMA IN ARCHITECTURAL ASSISTANTSHIP ENGG.E	Name of issuing Authority	: Shashi Prakash jha
Firm Name	:	Designation of Authority	: A. M. C.
Financial Year	: 2019	Grade	: Grade C

This is to declare that **ALPANA KUMARI** having enrolment number **CMC/0006/2019** has been successfully registered with us with satisfactory compliance of registration criteria and to certify that registration number **CMC/DFTMN/0012/2019** has been allocated to you as technical person's registration number to act as licenced Technical person for regime of this local body.

The validity of this certificate is subject to meeting the terms and conditions as specified under Annexure-I of Jharkhand Building Bye-laws 2016 and renewal of validity period of this certificate. .

Date 30/9/2019

**Authorized Signatory**